



County Hall  
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## AGENDA

<b>Committee</b>	PUBLIC PROTECTION SUB COMMITTEE
<b>Date and Time of Meeting</b>	TUESDAY, 3 NOVEMBER 2015, 10.30 AM
<b>Venue</b>	COMMITTEE ROOM 1 - COUNTY HALL
<b>Membership</b>	Councillor Parry (Chair) Councillors Bridges and Goddard

The following items contain exempt information under the Local Government Act 1972

- 1 **Hackney Carriage/Private Hire Matters** (*Pages 1 - 42*)
- 2 **Legal Proceedings and Enforcement Actions** (*Pages 43 - 44*)

**Marie Rosenthal**

**Director Governance and Legal Services**

Date: Wednesday, 28 October 2015

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